



**ALUMNI ASSOCIATION
RAMAKRISHNA MISSION
SHILPAMANDIRA**

Regd. No. SO126696 OF 2004-2005

Regd. Office
"Shakuntala Kunja"
16, Panchanantala Road (1st. Floor),
Howrah - 711 101

Phone: 033 2637 4500 (5:30 pm. To 8:00 pm)

e-mail: aarkmshilpamandira@rediffmail.com

Website: www.aarkms.org

29th.

ANNUAL GENERAL MEETING

**19th. JANUARY, 2025
(SUNDAY)**

**: VENUE :
GOLDEN JUBILEE HALL
(RKMS Campus)
208, G.T.Road, Belur Math,
Howrah - 711 202**

An Appeal

To,

Dear Sir(s),

We have the pleasure to inform you that like preceedings years we are going to bring out a Souvenir containing informations, technical datas, articles and also advertisements of reputed firms & organisations.

We do expect your heartly patronage to this venture by contributing your advertisement on the occasion of 29th.ANNUAL GENERAL MEETING TO BE HELD ON 19th. January,2025 at GOLDEN JUBILEE HALL (RKMS Campus), Belur Math, Howrah-711 202.

Sincerely Yours

Arup Kumar Marik
General Secretary

Dated: 4th. October,2024

Howrah-711 101

Advertisement Tariff

- | | |
|---------------------------------------------|------------|
| <input type="checkbox"/> Back Cover | Rs.6000.00 |
| <input type="checkbox"/> Inside Front Cover | Rs.5000.00 |
| <input type="checkbox"/> Inside Back Cover | Rs.4000.00 |
| <input type="checkbox"/> Full Page | Rs.3000.00 |
| <input type="checkbox"/> Half Page | Rs.2000.00 |
| <input type="checkbox"/> Quarter Page | Rs.1000.00 |

Mechanical Data

Size of Souvenir: 24 cm. X 18 cm.
Printed Area(Max): 20 cm. X 15 cm.

Copies to be Printed: 1000 Nos.

N,B. Kindly sent the counter foil duly filled in and signed as a token of acceptance.

Mode of Payment

Cash/ Cheque /Online

For Cheque Payment: Drawn in favour of, " ALUMNI ASSOCIATION, R.K.MISSION SHILPAMANDIRA"

For online Payment:

STATE BANK OF INDIA
PANCHANANTOLA ROAD BRANCH

A/c. No. 62000325959

IFSC: SBIN0020811

Consent

To,
General Secretary,
Alumni Association,
Ramakrishna Mission Shilpamandira
16, Panchanantola Road (1st. Floor),
Howrah - 711 101

Dear Sir,

i/We would like to book a space for an advertisement in the "Souvenir 2025" to be published in the 29th. Annual General Meeting on 19th. January, 2025 at Golden Jubilee Hall (RKMS Campus), Belur Math, Howrah-711 202. The advertisement matter is being enclosed herewith for ready reference.

Thanking you,

Sincerely Yours

Dated:

The Advertisement Matter

Collected by:

Name:

Office:

.....

Residence:

.....

Telephone No./Mobile No.:

.....

Form Sl. No. :